



The JEREMIAH Generation



*God's Response to
INJUSTICE*

Psalm 69:34-36



*"Let the heaven i, the seas, and every thing that moveth therein. For Elohim will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession. The seed also of his servants shall inherit it: **and they that love his name*** shall dwell therein."*



**to learn more about the blessings of God's name, see YeHoVaH's name challenge in the Appendix.*

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*All scripture quotes originate from KJV, public domain.
However, the name of God appears as YeHoVaH, not
LORD. See appendix for more information.*

¹ See Contact Page in Appendix

DEDICATION



To all prophetic voices called to speak the oracles of Almighty God to their generation, especially those called within the Jeremiah Generation, I dedicate this book. It is my prayer, for each one who speaks boldly for God, that the powerful and burning fire of the Almighty's presence possesses your reigns.

As each one fulfils your call, may YeHoVaH lead and guide you to a place of absolute victory *as He sees it*. May you soar above all challenging circumstances, lifted on His eagle's wings as you declare His oracles with Holy Spirit power. May you bring honour to the Living God through your courage and commitment, as you see His Words spoken to the very end, no matter the cost you pay!

**May every prophet stand tall
in their generation, especially those in the
Jeremiah Generation!**



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God's Response to Injustice

INTRODUCTION

7

SECTION 1: INJUSTICE - ROOTED

People & Promiscuous Times

CHAPTER

Matters of:

1	Materialistic Mindsets	21
2	Ruling Royals	33
3	Forsaken Faith	47
4	Hardened Hearts	63
5	Altered Authority	73

SECTION 2: INJUSTICE - REFUTED

• *Prophet & Powerful Message*

Matters of:

6	Priestly Parentage	91
7	Challenging Convictions	105
8	Drastic Dealings	119
9	Overcoming Obstacles	131

SECTION 3: INJUSTICE - REMOVED

• *Punishment & Promised Restoration*

Matters of:

10	Required Recompense (Part 1)	143
11	Required Recompense (Part 2)	157
12	Restoration and Return	173

CONCLUSION

187

APPENDIX

About Cegullah Publishing.....	217
About the Author.....	216
About the King James Version.....	204
A Name to Honour.....	197
Contact Information.....	218
Salvation Message.....	205
Scripture Index.....	211
Sinner's Prayer and Lifetime Commitment..	209

INTRODUCTION

Ecclesiastes 3:1

*“To everything there is a season, and a time to
every purpose under the heaven: “*

YeHoVaH,² is Eternal. He lives forever. Human beings, however, do not. We live for a season, a certain segment of time, and then, we pass away from this world. Our time on this earth, however long or short, whenever categorized collectively with other people alive at the same time, we call a generation.

Generations since the early 1900's received certain names. For example, the Silent Generation consists of those in the mid 1920's to the end of World War II, about a 20-year time span. As that generation bore children, their offspring became known as the Baby Boomers. The children of the Baby Boomers we call Generation X, the children of Generation X we

² See Appendix for the understanding of this Name and its use.

call Xennials. Coming to the current timeframe, we classify the generation born anywhere from 2013 to 2025 as Gen-Alpha, or Generation Alpha³.

Naming generations, while not a new thing, categorizes or measures a certain culture, helping to define responses of behaviour within their cultural setting. From an analysis, we therefore walk away with ideas of how they reacted in one generation compared to another. For example, by looking at the Silent Generation as they came through the Second World War, we see how their daily lives changed as they walked through their experiences from before the war to after. By examining the long and short-term changes in their culture, hopefully we learn from their experiences, especially their pitfalls.

Looking at generations to analyze their spiritual values helps us to determine their spiritual temperature to the Creator. Looking at the

³ Dates are approximate. For a more accurate description regarding timelines, try investigating the web. Careerplanner.com, at last investigation, had an excellent recap of the generations since the 1890's.

Silent Generation during the Second World War period, we easily identify their confrontation with their own mortality. With some, their affection and trust in God increased, while others abandoned any idea of God's existence. Many of such persuasion blamed God for the disasters they experienced. Indeed, looking at various responses of individuals, both male and female, on and off the front lines, we recognize either the development of a deeper, stronger faith in God by some individuals, as compared to others who deny, abandon, or defame any form of a belief system.⁴

That Silent Generation, as well as others who faced death, either by war, disease, or plague in other generations, bring out a variety of

⁴ Here, you will not find quotes from the Silent Generation, however, as a Baby Boomer many stories of the 2nd World War, from relatives of the Silent Generation, dotted my youth. Stories of soldiers who drew close to God and experienced miracles came into my listening ears, as well as stories of their friends or companions who ran from God. I heard stories of those who faced death, and either died in great fear or barely escaped the jaws of death. There were tales related of last-minute choices about God on the battle front. These permanently altered their concept of God; some for good and some for bad. This gave me much information on their perception of their generation, and how many of them responded to God in it!

responses, especially when confronted with their own mortality or that of their loved ones. Many seniors of that generation, as well as others from more recent generations, who have a lifetime of living under their belt, find themselves nodding in agreement with the wisdom of the one who authored this beautiful summary of life:

Ecclesiastes 3:1-8

“1 ¶ To every thing there is a season, and a time to every purpose under the heaven:
2 A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted; 3 A time to kill, and a time to heal; a time to break down, and a time to build up; 4 A time to weep, and a time to laugh; a time to mourn, and a time to dance; 5 A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; 6 A time to get, and a time to lose; a time to keep, and a time to cast away; 7 A time to rend, and a time to sew; a time to keep silence, and a time to speak; 8 A time to love, and a time to hate; a time of war, and a time of peace.”

Indeed, to every generation there is a set time under heaven for them. Within the timeframe of their generational setting, they chart a course and set sail upon it! Often, one generation will learn from another, especially, as they examine the mistakes of a previous generation, and desperately wish to avoid them.

Examining the Silent Generation and their children, the Baby Boomers, we recognize a determination arose within them to do all in their power to avert another World War. Peace became paramount. Their firsthand experience cautioned them to focus away from pathways leading to more horrors of war! Thus, in speaking to their children and grandchildren, they kept fresh in their mind that the 2nd World War killed more than 35 million⁵ and disabled more than 20 million people.⁶ That aspect of history, in their minds, best not repeat itself.

Truly, if we take time to look and see, we might glean much from former generations. If we

⁵ This figure includes those who died after the war from things that took place during the war.

⁶ Figures for death toll and disabled taken from the website "howmanyarethere.net".

become ardent students of that generation, indeed, we will discover mindsets which we desire to follow, or to avoid in our own generation. Taking the time to look back may furnish us with lessons to change our future for the better. Past generation reflection highlights decisions our ancestors made, and the calamities or escapes that touched their lives.

Seeing the errors in the former generations, and understanding the platform that led to the failures, opened a door, which brought forth insights to avoid repeating history. Those detrimental past events, when thoroughly understood, became markers or buoys to point out dangerous waters to the people of future generations.

In short, when humankind takes the time to look at previous generations and study their behaviour, gaining wisdom from the mistakes made in earlier generations, great possibilities arise for avoiding the same devastating experiences. This is one fantastic reason to study history!

Moving past secular history, now, to biblical history, we have even more empowering

lessons. To study Biblical history with their generations, pointers highlight the spiritual errors of former generations, such as those who received God's judgments for their ungodly ways.

In Psalm 78:1-8 we hear the Psalmist's wisdom relate to both current and future generations admonishing them. He is especially mindful of understanding what keeps them in their days of prosperity. He advises them to carefully watch their days as they live them within the covenant setting YeHoVaH, the God of Israel, gave to His People:

Psalm 78:1-3

"1 Give ear, O my people, [to] my law:
incline your ears to the words of my mouth.
2 I will open my mouth in a parable: I will
utter dark sayings of old: 3 Which we have
heard and known, and our fathers have
told us.

Here begins the wisdom of the former generation related, beginning with these words *"what the fathers have told us"*:

Psalm 78:4-5

4 We will not hide [them] from their children, shewing to the generation to come the praises of YeHoVaH, and his strength, and his wonderful works that he hath done. 5 For he established a testimony in Jacob, and appointed a law⁷ in Israel, which he commanded our fathers, that they should make them known to their children:

Here we see that YeHoVaH commanded them to make known His Instructions. In the following verses we hear clear evidence as to why:

Psalm 78:6-8

6 That the generation *to come*⁸ might know [them, even] the children [which] should be born; [who] should arise and declare [them] to their children: 7 *That they might set their hope in God, and not forget the works of God, but keep his commandments:* 8 And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their

⁷ Word here is Torah, meaning instructions.

⁸ Author bolded and italicized the text.

heart aright, and whose spirit was not steadfast with God.”

Truly, the truth of this scripture rings home as genuine, God-based wisdom. If Israel is to survive, then the generation to come must set their hope in YeHoVaH. They must not forget His works, and they must keep His commandments.

If the future generations followed this advice, they would not become a generation of stubborn and rebellious people, who never set the course of their heart true north to follow YeHoVaH. Their spirit within them, to find hope and a future in God, must adhere and be faithful to YeHoVaH.

Thus, the next generation would follow behaviours of which YeHoVaH approved and consequently, avoid the horrible consequences of earlier generations, who walked in profound disobedience and rebellion. This is the best result of reviewing history and from it, relaying realities to another generation! If they embrace the wisdom, their lives will see the realization of greater blessing!

Such is the desired end of those who wish to glean powerful lessons from the historical account of Israel, found within the pages of the book of Jeremiah⁹. These inhabitants of the land during that time, we might classify as the “Jeremiah Generation”.

That generation in Israel’s history experienced the harsh hand of God’s Judgment for their negligence and blatant sin against God, as they disregarded His Commandments and Precepts. These offences began generations earlier, however, some repentance did occur, which delayed the hand of God’s Judgment. Once we arrive at Jeremiah’s lifetime, however, we discover a generation lost in aimless, senseless, even forbidden religious activities, traditions, and cultural activities, which deeply offended YeHoVaH.

To study their behaviour and response to God’s prophet, Jeremiah, we find vivid glimpses of how YeHoVaH handled that generation,

⁹ To study the entire book of Jeremiah would take a long time. While in this course you are invited to read the entire book of Jeremiah, the course covers only highlights of that book, focusing on the people of that generation.

including the remarkable prophetic voice, Jeremiah, He sent to call that generation to return to Him. Jeremiah, God's merciful emissary, this powerful gift from God, experienced mistreatment and abuse at their hands. Nevertheless, Jeremiah remained steadfast in God's love and continued to declare God's Word. With God's help, he confronted that generation, pointing out the many injustices they committed, proclaiming God's viewpoint. He warned them that, without repentance, they could not escape or avoid the day of accountability.

In this study, The Jeremiah Generation, we'll expose the roots of injustice operative in the land of Israel at that time. As we do, watch for the shift of authority from the Word of God to the word of man. Then, look to see how things quickly degraded, even though God, constantly, called them to return to Him.

In examining Jeremiah's life, looking at the prophet's credentials, the problems he faced, and the many obstacles requiring an overcoming faith in God, we will learn what it takes to stand in such a time as that of

Jeremiah's generation. In addition, we will see God's drastic measures necessary to implement in order to remove the injustice, so operative in the Jeremiah Generation. In the final moments of this study, we will highlight the necessary conclusions to bring this information past Jeremiah's day into ours, making this message relevant to our times.

Hopefully, with an analysis of our own generation in front of us, we will recognize the proximity of our generation to that of the Jeremiah Generation: *the one of God's judgment*. Are we *nearing that generation or are we living in it?*

Precious reader let us join our hearts together, and pray for students and teacher, alike, to receive ears to hear, eyes to see and a heart to perceive the generation in which we live. *May each of us recognize God's call to stand for righteousness and truth within our generation, willing to pay the cost to present God's Word, whether our generation exists before, after or within that generation of God's judgment, namely, that of:*

The Jeremiah Generation.