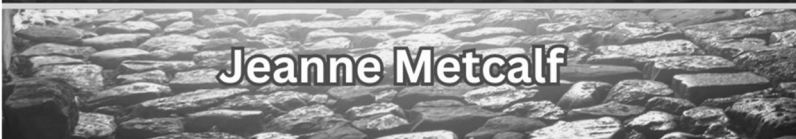


**KINGDOM
KEYS
for
KINGDOM
KIDS**



**Walking in
Kingdom Power**

Jeanne Metcalf

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SCRIPTURE MATTERS



All scripture quotes originate from KJV², public domain. However, the name of God appears as YeHoVaH, not LORD. See Appendix for more information.

¹ To contact author, see *Contact Page in Appendix*

²KJV King James Version. This version, when written, referred to all humankind as "mankind". When reading this version, unless the passage itself refers to a particular person, to which the text specifically refers, apply the message to all humankind, regardless of gender.

DEDICATION



I dedicate this book to the Living God who created all things and to His New Covenant Creation of the One New Man³. May all who comprise this amazing new creation of God learn to understand the Kingdom of God, walk in Kingdom power, and give all the glory to God as Yeshua did when He said:

For thine is the kingdom, and the power, and the glory, for ever. Amen.

Matthew 6:13

³ Ephesians 2:15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace.

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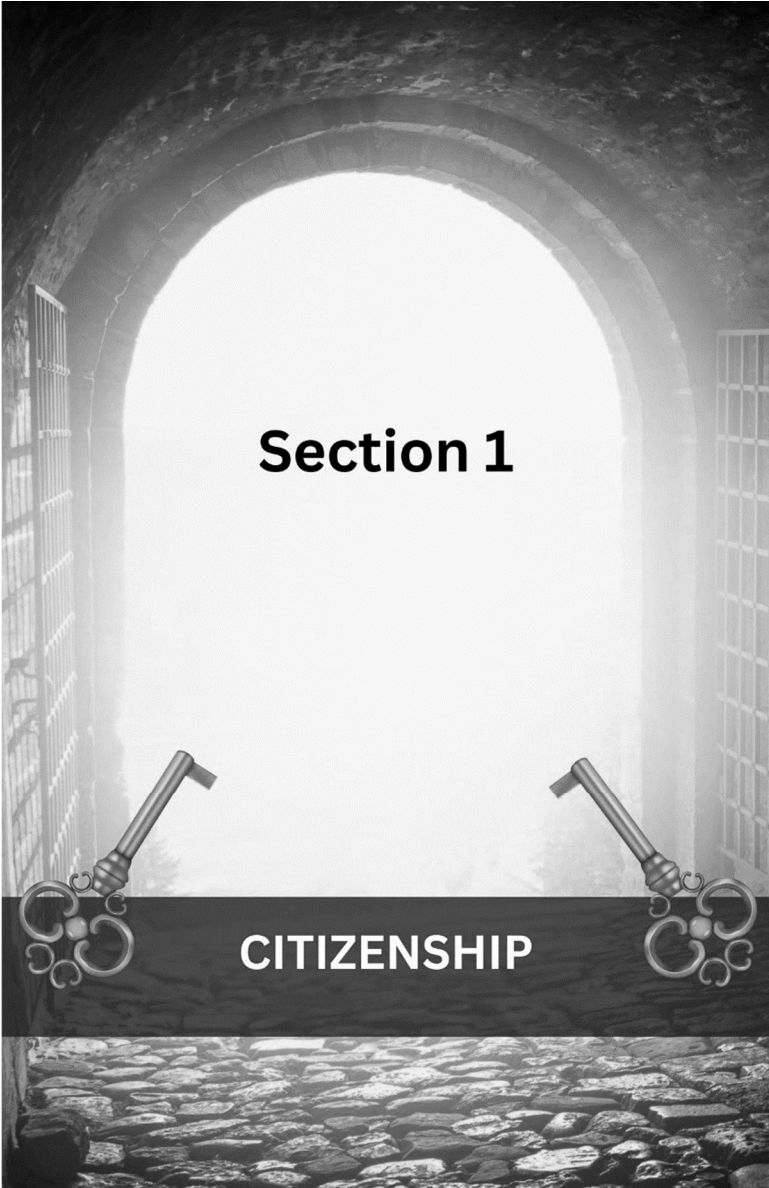


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INTRODUCTION



“For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. And again, The Lord knoweth the thoughts of the wise, that they are vain. Therefore let no man glory in men. For all things are yours; Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; And ye are Christ’s; and Christ [is] God’s. Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.”

1 Corinthians 3:19-4:1

As the Apostle Paul wrote to the Corinthians, he made it very clear that he was a *steward of the mysteries of God*. He preached the gospel to these Gentiles at Corinth who then believed his message. In his follow up letter to these believers, he says that he preached as a minister of Messiah, and as a steward of the mysteries of God. We understand the mystery that Paul referred to here, through another letter, which he wrote to other Gentiles, Ephesus in particular. In his letter to them, Paul explained the mystery of which he referred. Paul called that mystery, “the one new man”.

Ephesians 2:15

15 Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace; ...

God created this “one new man” through the cross, however His intentions to create this new man, He concealed prior to the cross, and thus up to the cross it was a mystery. Earlier, back in the Garden of Eden, God revealed His first creation of man⁴, which we call, “the first Adam”. Then, Yeshua took on flesh and in doing so, became “the Last Adam”.

When believers accept Messiah, the Holy Spirit places them into Messiah, to His death, burial, and resurrection. Through Yeshua, whose death broke down the dividing wall between Jew and Gentile, God created the “one new man”, which we call the church, or the Body of Messiah, or the Ekklesia. This is *the new creature* then, which God hid from our understanding since the world began. Only since the cross and through the cross do we understand it.

The “one new man” mystery, like other mysteries of the Kingdom, we cannot understand with the mind. If we tried to understand it that way, we confine God’s

⁴ The word “man” is a term used in scripture referring to all humankind. It is also used to apply to such throughout this book.

abilities to a small box with limited human capacities. However, since God exceeds those abilities by far, when we think about His ability to create, we must think past what we mentally understand. For example, let us think about the human ability to reproduce.

At man's creation, God set in place a process we call procreation. Humankind, to produce its own kind, procreates then in order to produce offspring. God, however, divinely creates, but in doing so, is not limited to employ what existed before. Thus, there is no rule in God's creation that He must form something *after its own kind*. Adam was unique, as was Eve. God created each differently and together they procreate children.

Regarding the "one new man", this new creation did not come from something formerly in existence. This creation came through the benefits of the cross. God formed the new creation, after Messiah's death, burial, and resurrection. He called "the new man" into existence as a result of the work Yeshua did on behalf of humankind.

When thinking about God and His Works, including the crucifixion and all that came from that time, we must learn to think beyond our human mindsets. We must not look upon Yeshua's death with the mindset or the *eyes of man*. If we did, we might think, "*how inhumane to send your only son to suffer and die a merciless*

death, crucifixion style". Clinging to our own human mindsets, we might conclude that God is a brute to require such a thing. However, to look at the crucifixion with eyes of faith, one realizes that God sent Yeshua to earth for the sole purpose of our salvation.

Yeshua's perfect obedience to God took Him to the cross where, due to His sinless Life, He became the atonement for all humankind. To show God's acceptance of this great sacrifice, and verifying Yeshua's sinless life, God resurrected Yeshua's body from the grave, thus overpowering death. Combined in that Salvation were not only Jews, whom God came to save, but also Gentiles, about whom, most thought God cared nothing.

Yet God's perfect plan encompassed all people. As each one, by faith, appropriates this salvation for their own lives, the Holy Spirit, by His own power, places them into the death, burial, and resurrection of Yeshua. Each believer receives Yeshua's Righteousness, and again through God's own power, sits spiritually in heavenly places with Messiah⁵. Yes, from this marvellous plan of God now sprang a new creation, something that never before existed. *A brand-new person comprised of both Jew and Gentile, operating in Messiah as one.* This idea of a new creation, prior to its existence and revelation by God, man's thoughts could

⁵ This we will speak of in greater detail later.

not possibly conceive. Thus, its concept lay concealed prior to its disclosure in the New Covenant.

That which was *a mystery* in the First Covenant only became reality within the New Covenant, when God revealed it. After the Resurrection, He unlocked both the plan of salvation, as attained through Yeshua, and the plan of a new creation in Messiah. Those things, which formerly man's mind could not conceive, became the foundation on which believers stand to live out their new lives in Messiah. All those who look on the subject with spiritual mindsets not only grasp it but also learn to live in the reality of it.

Believers must realize that the normal mind of man, "the carnal mind" as the Bible calls it, cannot grasp *on its own* a revelation of God's plan of salvation. That being the case, how could the carnal mind ever grasp the principles of the Kingdom of God?

It cannot! In order to understand and embrace kingdom principles, the Holy Spirit must reveal it. He does to those who truly desire from their hearts to know the reality of God, His provided Salvation and His Kingdom principles. Remembering this becomes paramount when we try to understand how to embrace and the walk within the Kingdom of God.

Approaching it with only a mental grasp leaves one lost, confused, and doubtful. Kingdom principles come alive when believers employ Kingdom thinking, those who rely upon the mind of Messiah, given to them at salvation. ⁶

Dear Reader, as you turn the pages of this book, “Kingdom Keys for Kingdom Kids”, recognize that the principles of God’s Kingdom, as outlined in this book, can only be grasped fully by those who belong to God’s Kingdom, or are a Kingdom Kid. Following on from that, full understanding comes only by those who discern them with the mind of Messiah, that mind which God implants upon salvation. Only from that spiritual approach, utilizing that spiritual mind, will you understand all mysteries.

Yeshua explained the reason for that when He said:

Mark 4:11-12

11 And he said unto them, Unto you it is given to know the mystery of the Kingdom of God: but unto them that are without, all [these] things are done in

⁶ Kingdom principles operate even for those outside of the kingdom, but most often such results are not for the glory of God. When God reveals the hearts of all mankind, then the root of intentions are revealed. In the meantime, as Yeshua said in Matthew 11:12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

parables: 12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them."

Here is scriptural proof that one only understands Kingdom mysteries *from within the Kingdom*, for then their eyes see, and then their ears hear. Those *without the Kingdom* do not have spiritual eyes to see, or spiritual ears to hear. If they did have, they would get it! Conversion and repentance would result, whereby they would enter the Kingdom and receive the eyesight and hearing needed.

In other words, they would see the truth of salvation, accept it, then, they too will see, hear, and understand the mysteries of the Kingdom of God. Keep this thought in mind as you read this book. Approach the book from the standpoint of a person of faith, from the position of a saved member within the Kingdom of God.

If you come from any other perspective, you simply will not get it and as you read, you will think it is pure foolishness. However, if you are born again, you can approach it with eyes of faith, knowing you have eyes to see and ears to hear the information about the

Kingdom of God, so you can embrace it and function within it.⁷

With this in mind, let us begin this book with a prayer from the Apostle Paul to the Ephesians⁸:

*“Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints, Cease not to give thanks for you, making mention of you in my prayers; That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: **The eyes of your understanding being enlightened;** that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, And what [is] the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, Which he wrought in Christ, when he raised him from the dead, and set [him] at his own right hand in the heavenly [places], Far above all principality, and power, and might, and dominion, and every name that*

⁷ If you find you do not understand the principles within this book, do ask the Lord for help. It may be that you need time to mediate on each point; however, it also may be possible that you are not yet in God’s Kingdom. If you are not certain about your situation, ask the Lord. If you believe you are not saved, turn to the salvation message and prayer at the end of the book. Then, if you accept the message and pray the prayer in sincerity, you can and should be able to read the book and understand it.

⁸ Ephesians 1: 15 -23

is named, not only in this world, but also in that which is to come: And hath put all [things] under his feet, and gave him [to be] the head over all [things] to the church, Which is his body, the fulness of him that filleth all in all."